

# Woolsthorpe-by-Belvoir Parish Council

## Parish Council Meeting

Dear Councillor,

You are hereby summoned to attend a Meeting of Woolsthorpe-by-Belvoir Parish Council to be held at **The Village Hall**, Main Street, Woolsthorpe on **Monday 15<sup>th</sup> September 2025 at 7.00pm**. All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon business to be transacted as set out hereunder.

The public forum is scheduled to take place at 7.00pm and the Council meeting will follow on immediately. During the public forum, members of the public may ask questions or make short statements to the Council. Members of the public are welcome to stay for the meeting but may not participate unless invited to do so by the Chairman.

*Julie Gillies* Woolsthorpe-by-Belvoir Parish Council Clerk and RFO

2<sup>nd</sup> September 2025

### AGENDA

1. **To receive Apologies for Absence –**
2. **To receive Declarations of Interest relating to matters on the agenda**
3. **Public Forum – To Resolve to suspend standing orders for a maximum of 15 minutes to allow members of the public to make comment.**
4. **To receive the Minutes of the Annual Parish Council meeting held on 13<sup>th</sup> July 2025**
5. **Finance**
  - a) To verify bank reconciliation, payments and monies received (appendix i and ii) and to approve invoices for payment
  - b) To receive 2025/26 budget to actual (appendix i) - agreed
  - c) To approve Asset Register
6. **Planning - Applications & Decisions:-**
  - a) Planning Applications
  - b) Planning Decisions –
7. **Playground inc.**
  - a) Accident
  - b) Inspections by Parish Councillor – Inspected weekly by Cllr. P. Hill. Costs for RoSPA app.
  - c) Annual Inspection report
8. **Village Maintenance**
  - a) Overgrown hedges and village maintenance
  - b) Speed Signage/Stop signs on Cliff Road
  - c) Speed limiting solutions
  - d) Dog waste bin
  - e) Flooding issues and gullies
  - f) Defibrillator
9. **Community Speed Group**
10. **VPG**
11. **Emergency Plan**

12. **Village Survey update**
13. **Correspondence:-**
14. **Any Other Business**
15. **Date Of The Next Meeting - Nov. 19<sup>th</sup> / January, 12<sup>th</sup> 2026 / March 2<sup>nd</sup> 2026**