

# WOOLSTHORPE PARISH COUNCIL

Clerk: Mrs E Wilson

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

22<sup>nd</sup> January 2018

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Email: [woolsthorpepc@gmail.com](mailto:woolsthorpepc@gmail.com)

Dear Councillor

You are hereby summoned to attend a meeting of the Parish Council on Wednesday 31<sup>st</sup> January 2018 at 7 p.m. in Woolsthorpe by Belvoir Social Club.

Signed \_\_\_\_\_  
[REDACTED]

Open Session where members of the public can air their views on matters pertaining to the parish. Members of the public are welcome to stay for the remainder of the meeting but they may not speak on any matter after the public session is closed

## AGENDA

1. **Chairman's Welcome Remarks**
2. **Apologies**
3. **Disclosure of interest in agenda items**
4. **To approve Minutes of meeting held on the 4<sup>th</sup> December 2017**
5. **Clerks Report**
  - a. Community Cleaner
  - b. Bank balance
  - c. Standing Orders/adopted policies
  - d. Additional speed sign post
  - e. Telephone Box
  - f. Playground Signage
  - g. Footpath on Sedgebrook Road
6. **Land between Cobleas & Cemetery** - Cllr Packer
7. **Village church interior** - Cllr Packer
8. **Pot hole at top of the village** - Cllr Ablewhite
9. **Highways update** - Cllr Mark Whittington
10. **Playground Update** - Cllr Barber
11. **Correspondence**
  - a. ADOPTION OF THE LINCOLNSHIRE MINERALS AND WASTE LOCAL PLAN
  - b. Fairer Funding letter - 19 January 2018
  - c. Grass Cutting 06.12.17
  - d. Notification of external auditor appointments for the 2017-18 financial year
  - e. Waterways Canal
  - f. West Parish Cluster Sessions
  - g. Police uk New data published for November 2017
  - h. 2018 LALC TRAINING EVENTS LIST dec17
12. **Planning** S18/0023 - Proposed extension to rear of dwelling (Sedgebrook Road)
13. **Accounts for payment**
  - a. Room Hire
  - b. Clerks Salary & Expense
  - c. Anglian Water
  - d. Stationery
  - e. Microsoft
  - f. Xmas refreshments & Tree
14. **Items for next month's agenda**